

*Council on Clergy Development*

*Board of Ordained Ministry*

*California-Nevada Annual Conference of The United Methodist Church*

**Application for Continuing Education Grant**

Today's Date \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

E Mail \_\_\_\_\_

Relationship to the Annual  
Conference: \_\_\_\_\_

Name of Continuing Education Event/Class: \_\_\_\_\_

Date of the event: \_\_\_\_\_ Location \_\_\_\_\_

Number of CEU'S: \_\_\_\_\_ Maximum Grant Allowed [Number of CEU's x \$100] \_\_\_\_\_

Continuing Education Category \_\_\_\_\_

Amount you are requesting: \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Signature of SPRC/PPRC Chair \_\_\_\_\_

Signature of District Superintendent \_\_\_\_\_

Mail or fax or email to:

Rev. Don Lee

Sierra Pines UMC

22559 W. Hacienda Dr.

Grass Valley, CA 95949

Phone: 530.913.8646

Fax: 530.268.4788

revdonlee@gmail.com

October 13, 2009